#### SALEM INLAND WETLANDS AND CONSERVATION COMMISSION

### **REGULAR MEETING**

## May 9, 2011

## 7:30 PM

**Present:** S. Snyder, Chairperson, G. Balavender, E. Belt, D. Khan-Bureau (arrived at 7:35),

R. Phillips, L. Wildrick, G. Ziegra, M. Chinatti-WEO

**Absent:** E. Natoli, W. Leuck, Vacancy, Alt.

**CALL TO ORDER:** S. Snyder called the meeting to order at 7:30 PM

**Public Hearing-None** 

M/S/C (Wildrick/Belt) to seat G. Balavender for W. Leuck. Vote: Approved Unanimously

## **APPROVAL OF MINUTES:**

M/S/C (Ziegra/Wildrick) to approve the minutes of the March 14, 2011 Regular Meeting as presented. Vote: Approved Unanimously

WETLANDS ENFORCEMENT OFFICER'S REPORT: M. Chinatti informed the members of a Low Impact Development (LID) workshop, sponsored by the Salem Planning and Zoning Commission.

**OLD BUSINESS:** No Old Business

# **NEW BUSINESS:**

## 1. IWCC 11-05-01, Town of Salem-Pavilion on 89 Norwich Road.

K. Lyden, First Selectman presented plans for a pavilion on 89 Norwich Road. The plan includes an entrance and parking lot leading to the pavilion area. He informed the Commission there were no wetlands or upland review areas involved.

The Commission had some general questions about wells, electricity, and the placement of the pavilion.

K. Lyden stated there would be electricity for the pavilion but if there were to be a well it would be for cleaning or watering of plants or grass, it would not be potable water. As to the location of the pavilion he stated there was a committee chaired by Jim Fogarty which researched the location of the proposed pavilion.

S. Snyder asked for a show of hands for a consensus to approve the non-jurisdictional ruling for the project/plan. The consensus was unanimous to approve.

### **CONTINUING BUSINESS:**

- 1) Adhoc Conservation Committee report-No report
- 2) Adhoc Open Space Inventory Committee report-No report
- **Adhoc Educational Outreach Committee report-**D. Khan-Bureau stated she conducted a rapid bio assessment and an amphibian walk. She also did a rapid bio assessment simulation for class at the Salem Elementary School.

### **CORRESPONDENCE:**

Letter from Rich Snarski offering services/
Two issues of CT Wildlife
Town and Country
Landscape Architecture

### ADJOURNMENT:

M/S/C (Wildrick/ Ziegra) to adjourn at 7:48. Vote: Approved Unanimously.

Respectfully Submitted,

Sue Spang

Recording Secretary